

ELECTRONIC CERTIFICATE NO :720035970



**University Grants Commission**  
**NATIONAL EDUCATIONAL TESTING BUREAU**



ज्ञान-विज्ञान विमुक्तये

**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

UGC Ref. No: 82914(NET-DEC2018) Roll No.: HR0296402

Certified that MAHAVEER PRASAD

Son/ Daughter of SANWAR MAL

and NIRMLA DEVI has qualified the UGC\_NET  
for eligibility for Assistant Professor held in DECEMBER-2018  
in the subject EDUCATION

As per the information provided by the candidate he she had completed his her Master'Degree  
or equivalent examination at the time applying for NET.

The date of Eligibility for Assistant Professor is the date of declaration of NET result i.e.,  
JANUARY 2019 OR the date of completion of Master's degree or equivalent examination  
with required percentage of Marks within two years from the date of declaration of NET result,  
i-e., by JANUARY 2021 whichever is later.

This is an electronic certificate only its authenticity and category in which the candidate  
had appeared should be verified from UGC by the institution appointing authority. This  
electronic certificate can also be verified by scanning OR Bar Code printed on the electronic  
certificate

Validity of this electronic Certificate is forever.

Date of Issue : 4 APRIL 2019

Head  
NET Bureau

Note : UGC has issued the electronic certificate on the basis of information provided by the candidate  
his/her application Form. The appointing authority should verify the original records/certificates of  
the candidate while considering him/her for appointment, as UGC is not responsible for the same.  
The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification  
for UGC-NET.



S.No. 24076

# जोधपुर राष्ट्रीय विश्वविद्यालय

## Jodhpur National University

Jodhpur

**Master Of Education (M.ed)**  
**Examination - JUNE 2017 SECOND YEAR**

**Enrollment No.: JNU/MED/05238**

**Name: MAHAVEER PRASAD**

**Roll No.: JNU45868**

**Father's Name: SAWAR MAL**

**Mother's Name: NIRMLA DEVI**

SUBJECT CODE	SUBJECT Name	MAX MARKS	MIN MARKS	MARKS OBTAINCD	REMARK
MED-201	Socio -economic Perspectives Of Edu.	100	40	58	P
MED-202	Advanced Psychological Perspectives Od Edu.	100	40	61	P
MED-203	Advanced Mathds Educational Research	100	40	63	P
MED-204	Advanced Educational Measurement	50	20	30	P
MED-205	Ct And E-learning	50	20	33	P
MED-206	Teacher Education In Indian And Global	50	20	30	P
MED-207	Gender And Inclusive Education	50	20	37	P
MED-208	Intership In Teacher Education	25	10	20	P
MED-209	Fied Based Administration Of Tools	25	10	22	P
MED-210	Disseration And Viva -voce	50	20	37	P
	<b>TOATL</b>	<b>600</b>	<b>240</b>	<b>391</b>	<b>PASS</b>

1. Marks written with in '□' against a paper denote failure in that paper, marks with underline denote
2. failure in that part of paper.
3. Application for scrutiny of marks and /or re-evaluation of answer books as permissible under the rules should be made to the Register on the prescribed form along with requisite fee within 15 days from the date of issue of the marks sheet.
4. Answer books are not subjected to any inspection or production before any external or internal agency except at the instance of the chancellor.
5. If any error in the result or the marks sheet is detected after declaration of the result or the issue of
6. the marks sheet, the university reserves the right to correct the same.

Printed on: 25 SEPTEMBER 2017

Jodhpur



*(Signature)*

Controller of Examination

S.No. 539139

## Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)  
("A" Grade, NAAC Accredited)

DMC No. 08275

Roll No. 0217428

Regn. No. 06-NS-402

RESULT-cum-DETAILED MARKS CARD  
BACHELOR OF EDUCATION EXAM JULY, 2015

Name MAHAVEER PRASAD

Father's Name : Shri SAWAR MAL

Mother's Name : Smt. NIRMLA DEVI

COLLEGE AAKASH COLLEGE OF EDU,  
JIND

## DETAIL OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	0701 PHIL. SOCIOLOGICAL & ECO. BASED OF ED.	39 15	033 IA	100
2.	0702 LEARNER LEARNING & COGNITION	28 15	033 IA	100
3.	0703 VISION OF SEC.EDU.IN.CONT.21 CENTURY	14 08	017 IA	050
4.	0707 ENVIRONMENTAL EDUCATION +(0703)	17 07	017 IA	050
5.	0712 CURRICULUM & SCHOOL MANAGEMENT	21 08	017 IA	050
6.	0713 INCLUSIVE EDUCATION (IV-B)	18 07	017 IA	050
7.	0714 INFORMATION COMM.& EDU. TECH (V-A)	13 08	017 IA	050
8.	0715 ACTION RESEARCH	49 15	033 IA	100
9.	0724 TEACHING OF ENGLISH	39 15	033 IA	100
10.	0726 TEACHING OF SOCIAL SCIENCE	34 08	017 IA	050
11.	0741 ICT ENABLED PRACTICAL / PROJECTS	17 04	009 IA	025
12.	0744 COMM. BASED PROJ.&W EXP-INTERIOR DE.	17 03	009 IA	025
13.	0751 COMM. BASED PROJ.&W EXP- SERVE SHIKSHA AB	65 15	033 IA	100
14.	0761 SCH.EDU. PROGRAMME-I	65 15	033 IA	100
	0762 SCH.EDU.PROGRAMME-II			
	0763 PARTCI.CO-CUR.SCH. BASED ACT.			
<b>Grand Total</b>		<b>0600</b>	<b>0400</b>	<b>1000</b>

RESULT : PASSED

DATED : NOV 17, 2015

KURUKSHETRA

Checked by 1. [Signature] 2. [Signature]  
(Full Signature) (Clerk) (Assistant)Date of issue 24/11/2015

CONTROLLER OF EXAMINATIONS

S.No. 589632

# Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)  
("A" Grade, NAAC Accredited)



DMC No. C23963

Roll No. 296308

Regn. No. 06-NS-402

## RESULT-cum-DETAILED MARKS CARD MASTER OF PSYCHOLOGY (Final)

Name MAHAVEER PRASAD

Father's Name : Shri SAWAR MAL

Mother's Name: Smt. NIRMLA DEVI

### DETAIL OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	Principles of psychological Testing	30 25 13	035	100
2.	Research Methods	27 27 14	035	100
3.	Case Analysis	30 25 14	035	100
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
TOTAL MARKS OF MA PREV. Grand Total		0205 0397 0602	0105 0210 0315	0300 0600 0900

RESULT : PASSED

DATED : AUGUST 22, 2014

KURUKSHETRA

Checked by 1. [Signature] 2. \_\_\_\_\_  
(Full Signature) (Clerk) (Assistant)

Date of issue 29/08/2014

CONTROLLER OF EXAMINATIONS

S.No. 382898

**Kurukshetra University, Kurukshetra**(Established by the State Legislature Act XII of 1956)  
("A" Grade, NAAC Accredited)

DMC No.

22360

Roll No.

0456596

Regn. No.

08-NS-402

**RESULT-cum-DETAILED MARKS CARD**

BACHELOR OF ART PART-III EXAM APRIL, 2011

Name MAHAVEER PARSAD

Father's Name : Shri SANWAR MAL

Mother's Name: Smt. NIRMALA DEVI

**DETAIL OF MARKS**

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	EN51 ENGLISH	14 14 07 *	035	100
2.	HI53 HINDI COMP.	47 08	035	100
3.	EC66 ECONOMICS	42 08	035	100
4.	PY70 PSYCHOLOGY	32 07 29	024 TH 011 PR	100
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.	TOTAL MARKS OF BA PART-I&II Grand Total	0208 0423 0631	0140 0280 0420	0400 0800 1200

**RESULT : PASSED & HAS OBTAINED SIX HUNDRED THIRTY ONE MARKS**

DATED : JUNE 28, 2011

KURUKSHETRA

Checked by 1. Marsky  
(Full Signature)

(Clerk)

2. AS

(Assistant)

Date of issue 04 JUL 2011**CONTROLLER OF EXAMINATIONS**

क्रमांक Serial No. **AI- 103065**नामांकन संख्या Enrolment No. 04-8-SI-078-0023  
अनुक्रमांक Roll No. 3207791746

Mahaveer

## हरियाणा विद्यालय शिक्षा बोर्ड Board of School Education Haryana



### वरिष्ठ माध्यमिक प्रमाणन परीक्षा SENIOR SECONDARY CERTIFICATE EXAMINATION

#### अंकतालिका सहित योग्यता प्रमाण-पत्र Certificate of Qualification with Mark Sheet

प्रमाणित किया जाता है कि This is to certify that: **MAHAVEER PARSAD**  
आत्मज / आत्मजा Son/Daughter of श्री/Sh. **SANWAR MAL** और and श्रीमती/Smt. **NIRMLA DEVI**

ने has appeared from **SIR CHHOTU RAM JAT SR SEC SCHOOL, ELLENABAD (SIRSA)**  
से वर्ष in the year **FEBRUARY-2008** में आयोजित वरिष्ठ माध्यमिक प्रमाणन परीक्षा में प्रविष्ट होकर निम्नांकित विषयों में  
दर्शाए गए श्रेणी सहित (व श्रेणी अंक औसत सहित) योग्यता प्राप्त की है and has been declared qualified with subject-wise grades (& with  
Grade Point Average) mentioned below :

क्रमांक Sr.No.	प्रथम सैमेस्टर Ist Semester विषय Subject	प्राप्तांक Marks Obtained			योग Total
		लिखित(बाह्य) Theory(Ext.)	सतत् एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	
1	ENGLISH(CORE)	70	10	--	080
2	HINDI (CORE)	65	10	--	075
3	ECONOMICS	55	10	--	065
4	FINE ARTS	23	10	64	097
5	PHYSICAL EDUCATION	50	10	24	084

क्रमांक Sr.No.	द्वितीय सैमेस्टर IInd Semester विषय Subject	प्राप्तांक Marks Obtained			योग Total
		लिखित(बाह्य) Theory(Ext.)	सतत् एवं व्यापक मूल्यांकन CCE	प्रायोगिक Practical	
1	ENGLISH(CORE)	43	09	--	052
2	HINDI (CORE)	58	09	--	067
3	ECONOMICS	39	09	--	048
4	FINE ARTS	20	09	64	093
5	PHYSICAL EDUCATION	50	09	24	083

क्रमांक Sr.No.	विषय Subject	परिणाम Result				
		प्रथम से भारांश Ist. Sem. Weightage 40%	द्वितीय से भारांश IInd Sem. Weightage 60%	कुल योग Aggregate	श्रेणी Grade	श्रेणी अंक Grade Point
1	ENGLISH(CORE)	32	31	063	B+	07
2	HINDI (CORE)	30	40	070	B+	07
3	ECONOMICS	26	29	055	B	06
4	FINE ARTS	39	56	095	A+	10
5	PHYSICAL EDUCATION	34	50	084	A-	08

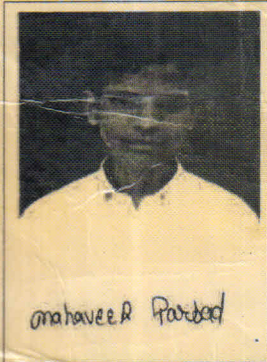
पर्यावरण शिक्षा श्रेणी Environmental Education Grade: **EXCELLENT**  
कुल योग Total Marks: **367** श्रेणी अंक औसत Grade Point Average (GPA): **7.60**  
सह-पाठ्य क्रियाकलापों में उत्कृष्टता के लिए श्रेणी अंक औसत/कुल योग में वृद्धि (केवल प्रमाण-पत्र प्रस्तुत करने पर) Enhancement in GPA /Total Marks  
for excellence in co-curricular activities, if any (valid only if relevant certificate is produced): **XX / XXX**

अन्तिम कुल योग Final Total Marks: **367**अन्तिम श्रेणी अंक औसत Final GPA: **7.60**भिवानी Bhiwani दिनांक Dated: **APRIL 30, 2008**
  
सचिव SECRETARY

SERIAL NO. AH-141105

ENROLMENT NO. 04-8-SI-078-0023

# Board of School Education Haryana



Roll No. 713599

## SECONDARY SCHOOL EXAMINATION Certificate of Qualification

Certified that **MAHAVEER PARSAD**

Son/Daughter of

Shri **SANWAR MAL****NIRMLA DEVI**

born on (date of birth) 13/09/1990 (THIRTEENTH SEPTEMBER NINETEEN HUNDRED NINETY)

has appeared from **SIR CHHOTU RAM JAT SR SEC SCHOOL  
ELLENABAD (SIRSA)**in the Secondary School Examination of this Board held in **MARCH-2006**and has been declared **Qualified** obtaining the **Grade Point Average of 09.00**

after having studied the requisite number of subjects and obtaining the qualifying grade in each subject.

### DETAIL OF MARKS/GRADES

Sr. No.	Subject	Marks Obtained	Grade	Grade Description
1	HINDI	073	A-	VERY GOOD
2	ENGLISH	052	B+	GOOD
3	MATHEMATICS	095	A+	OUTSTANDING
4	SOCIAL SCIENCE	075	A	EXCELLENT
5	SCIENCE & TECHNOLOGY TH 045 PR 025	070	A	EXCELLENT
6	HEALTH & PH. EDUCATION TH 061 PR 029	090	A	EXCELLENT
Grade Point Average (GPA):			09.00	

GPA HAS BEEN CALCULATED OUT OF BEST FIVE GRADES.

EQUIVALENT PERCENTAGE = GPA X 10

**ENVIRONMENTAL / MORAL EDUCATION GRADE : EXCELLENT****SUPW GRADE : EXCELLENT****BHIWANI****DATED : MAY 04, 2006**

*V. Gupta*  
**SECRETARY**